

AGENDA - SPECIAL MEETING

Date: January 24, 1996

Time: 7:00 p.m.

For information regarding this Agenda please contact:

Jennifer M. Perrin

City Clerk

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ALL STAFF REPORTS OR OTHER WRITTEN DOCUMENTATION RELATING TO EACH ITEM OF BUSINESS REFERRED TO ON THE AGENDA ARE ON FILE IN THE OFFICE OF THE CITY CLERK AND ARE AVAILABLE FOR PUBLIC INSPECTION

Α.	Roll call
В.	Continued Discussion Regarding Electric Utility Department Five-Year Planning Review
C.	Adjournment
Pursuant to Section 54956.2(a) of the Government Code of the State of California, this Agenda was posted at a place freely accessible to the public 24 hours a day.	
	Jennifer M. Perrin
City Clerk	